

Opportunities for giving in the wider Anglican Church

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PWRDF 80 Hayden St, 3rd Fl,
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The Primate's World Relief
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The Anglican Church of Canada



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The Anglican
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 The Anglican Church of Canada

Giving With Grace, including Anglican Healing Fund

Donate Online at
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General Synod of

The Anglican Church of Canada

80 Hayden Street, Toronto, Ontario, M4Y 3G2

Truth and Reconciliation

There is an urgent need for reconciliation in this land. Now it is time to take action towards a new relationship. Participate in the building of a new and reconciling relationship through learning, listening, and acting. September 30th is now the National Day for Truth and Reconciliation

An excerpt from "The Primate's Commission presents, A First Look the TRC 94 calls to action:

What are the TRC 94 Calls to Action?

- As part of its Summary Report at the conclusion of its mandate in 2015, the Truth and Reconciliation Commission of Canada released a list of 94 ways Canada and all parties to the Indian Residential Schools Settlement Agreement could act to "redress the legacy of residential schools and advance the process of Canadian reconciliation".

- The Reconciliation Calls to Action speak to ways that all Canadians and Indigenous peoples can be reconciled for a better future together and include many sub-categories including Legal Systems, Youth Programs, Commemorations, Business and Churches.

- What you can do:

- Read the 94 Calls to Action
- Adopt a Call to Action personally, or with a group
- Write your elected officials and encourage them to act
- Talk to others and challenge them to adopt one or more Call

You can find the report at the link below, or ask us for a copy:

https://ehprnh2mwo3.exactdn.com/wp-content/uploads/2021/01/Calls_to_Action_English2.pdf

To learn more about Truth and Reconciliation work in the Anglican Church of Canada, please visit this link or ask us for more information:

<http://www.anglican.ca/reconciliationtoolkit>

Season of Creation / Climate Care

The 2021 Season of Creation theme from seasonofcreation.org is 'A Home for All? Renewing the Oikos of God':

The Psalmist proclaims "the Earth is the Lord's and all that is in it." There are two statements of faith at the heart of this song. The first is that every creature belongs to the Earth community. The second is that the entire community belongs to the Creator. A Greek word for this Earth community is *oikos*. ...

The word ecology (*oikologia*) describes the relationships between animals, plants, non-sentient organisms and minerals that each play a vital role in maintaining the balance of this beloved community. Each creature is important and contributes to the health and resilience of the biodiverse ecosystem in which it lives. Humans belong in the right relationship within this Earth community. ...

Human relationships also have ecological significance. Economic (*oikonomia*), social and political relationships affect the balance of creation. Everything that we fabricate, use and produce has its origin in the Earth, whether mineral, plant or animal based. Our habits of consuming energy and goods affect the resilience of planetary systems, and the capacity of the Earth to heal itself and sustain life. ...

During this liturgical Season of Creation, the ecumenical Christian family calls every household and society to repent and reshape our political, social and economic systems towards just, sustainable economies of life, which respect the life-giving ecological limits of our common home.

We hope that this Season of Creation renews our ecumenical unity, in our baptismal call to care and sustain an ecological turning that will ensure all creatures can find their home to flourish, and participate in renewing the *oikos* of God.

Citizens for Public Justice 'For the Love of Creation' asks us to engage this through

- Theological reflection;
- Local and congregational engagement; and
- Political advocacy

From The Anglican Church of Canada Indigenous Ministries Gospel Based Discipleship:

The Gathering Prayer

Creator, we give you thanks for all you are and all you bring to us for our visit within your creation. In Jesus, you place the Gospel in the centre of this Sacred Circle through which all of creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your Spirit, for you are God, now and forever. Amen.

Rule of life

Creator God, we acknowledge and give thanks that:
In Jesus we know we belong to a Sacred Circle with the Gospel and Baptismal Covenant in the centre.
In this Sacred Circle:
We are all related;
We live a compassionate and generous life;
We respect all life, traditions, and resources.
We commit ourselves to spiritual growth, discipleship, and consensus.

~ ~ ~

From PWRDF Climate Action Bulletins:

A Prayer for Climate Action

Holy God, earth and air and water are your creation, and every living thing belongs to you:
have mercy on us as climate change confronts us. Give us the will and the courage to simplify the way we live, to reduce the energy we use, to share the resources you provide, and to bear the cost of change. Forgive our past mistakes and send us your Spirit, with wisdom in present controversies and vision for the future to which you call us in Jesus Christ our Lord. Amen.

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